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## PATENT AND TRADEMARK OFFICE

I hereby certify that this Application is being deposited with the United States Postal Service Express Meil Post Office to

Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patsnils and Trademarks Washington, D.C. 20231

JA WILLIAMS-MATTHEW ingreases of fee)

(Signature of person mailing paper of fee)

28-13-1-1 CASE

PATENT APPLICATION

Charles David Brandle Jr.

Vincent Jerome Fratello

Kathleen M. Paget

Shanthi Subramanian

Process For Fabricating An Article Comprising A Magneto-Optic Garnet Material. TITLE

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

SIR:

## **NEW APPLICATION UNDER 37 CFR § 1.53(b)**

Enclosed are the following papers relating to the above-named application for patent:

Specification

3 Formal Sheets of drawing(s)

1 Assignment(s) with Cover Sheet \

Declaration and Power of Attorney Information Disclosure Statement

CLAIMS AS FILED				
	NO. FILED	NO. EXTRA	RATE	CALCULATIONS
Total Claims	21 - 20 =	1	x \$18 =	\$18
Independent Claims	2 - 3 =	0	x \$84 =	\$0
Multiple Dependent Claims, if applicable			+ \$280 =	\$0
Basic Fee				\$740
Dasic ree			TOTAL FEE	\$758

Please file the application and charge Agere Systems Deposit Account No. 501735 the amount of \$758, to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit Deposit Account No. 501735 as required to correct the error.

The Assistant Commissioner for Patents is hereby authorized to treat any concurrent or future reply, requiring a petition for extension of time under 37 CFR § 1.136 for its timely submission, as incorporating a petition for extension of time for the appropriate length of time if not submitted with the reply.

Please address all correspondence to Docket Administrator, Agere Systems Inc., P.O. Box 614, Berkeley Heights, New Jersey 07922-0614. However, telephone calls should be made to me at 908-582-3258.

Respectfully

Reg. No. 39,010 Attorney for Applicant(s)

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